

Leck 16: 19-24

2

SUBJECT: Tormented
In a Flame

09/84

CP

2. Diver

- (1) Lohri, "rich" ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² 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(4) "Remember"
 Carri - the blood, the brother
 ante - delusion, pleading of death, ask
 Judas the kiss
 Folly - some more innocent reason
 (a) Waterloo. The Belgians, faintly, Napoleon by Des-
 surrounded by death & the stars in war

"2) Have fair brethren"
 Now a personal soul reunion
 in, down, tell, repent - "turn"
 in life, Rich out a circle from the church
 a transfer
 turn now to the body
 say ... brother
 brother ... down
 down ... garden
 garden ... gate deep
 Gate deep there out into street, Lazarus, day, all...

3. "if rise from the dead, repent"
 The divine impression is. Appare the good idea.
 Tell us about the down of hell, splendour of heaven
 But would we really turn, repent?

The importance of such a decision
 i. The critical blasphemy
 you really died? Maybe in a trance, a swoon. "I'm dead"
 the reality
 "from heaven"
 the action
 "for some men buried?"
 "not consistent with reason. Politely."

ii. Such a living sign soon become commonplace
 of whole church yard come to life, as for smiling men.
 to record a greater sign - a more stupendous miracle to
 calculate the former miracle. Each new doubt call for greater miracle.
 of how flesh has with a stone
 cast into the sea
 battered & cast in waves
 1851
 > some the wonder fell

July 16: 19-24

SUBJECT: Tormented in
a Plane

O was July 30, '86

(CT)

Tormented In a Flame

1. Lazarus 12:20 Sat. from the tomb from 7 Hebrew Eleazer / great in history, but, you
 = Eleazer = Not in 7 rel. 12:21 - Eleazer = great in history, but, you
 introduction, Eleazer, not in 7 rel. 12:21 - Eleazer = great in history, but, you
 that long 7 introduction, not in 7 rel. 12:21 - Eleazer = great in history, but, you
 "But he did not believe in the resurrection written above his name, by"
 "died and" - "can be believed and yet more behind, larger and
 little computer? "Died and" - "can be believed and yet more behind, larger and
 sudden death, sudden joy. While up in Jerusalem.
 God gave him a name. Another in book, 12

2. Dina. Unwritten in book: book 12:21 and book 12:22
 Chastised. Jesus for rich means
 Anti saint - only people of money [Tyre]
 money - women 7 only Egyptian Black
 "gate" - a political game.

3. Lazarus 12:20 Sat. from the tomb from 7 Hebrew Eleazer / great in history, but, you
 = Eleazer = Not in 7 rel. 12:21 - Eleazer = great in history, but, you
 introduction, Eleazer, not in 7 rel. 12:21 - Eleazer = great in history, but, you
 that long 7 introduction, not in 7 rel. 12:21 - Eleazer = great in history, but, you
 "But he did not believe in the resurrection written above his name, by"
 "died and" - "can be believed and yet more behind, larger and
 little computer? "Died and" - "can be believed and yet more behind, larger and
 sudden death, sudden joy. While up in Jerusalem.
 God gave him a name. Another in book, 12

3. In the light of exp. -

1. Take him at his word? Dead, rise again?
used are you redemptive, or really have done Jesus?
what you possess as an enemy from that the people did not form?

3. Even such a heavy sign soon became commonplace
of which children could be left, say for another year.
demand a greater sign.

the former musical.
greater mass.

4. His voice / Fishing better than the fisher, apollo? form?
We have the voice! The form by means
of the fisher
or sea - part

next more & selected
dead day?
not preceded by the ppl
not followed by a quat?
not followed by a person,
not by the path, how beam to
from the spectra?

The dead do it, make no belief

5. The omegans miracle, being raised from the dead
really? ^{act by co- force of spiritus? make no belief of it}
1. The raising of Lazarus. ^{How to tell his age? 11:53, 13:10, 11}
2. Jesus returned. Substant men to ^{his brother} Matt 28:12-15
3. Jesus returned, not at all
the full return; spiritual I will reveal in the 1st fig.

In my ready. On old Britain; "Brethren, take a
look out of your pavers"
a strange venture.

It can be done. Run forward - set a dog run - that is
few days, years - to a grave. See the world from the mount
of earth about you. The view for beneath the sod.

1. Our eternal destiny settled - this life Ecd. 11: 7 tree - live

2. Our only knowledge of salvation, the written Scriptures.
Refuse - no other way. Age, day.
(at would not rest me out, a bad
of me a day? "Sweetly go to
play.
direct rep. into heaven.

Leck 16:19-24

TORMENTED IN A FLAME

I. The Two Men

1. LARRUS 16:20

(1) Through the Latin, from the Greek form of the Hebrew "Eloah" = "God is my help."

(2) "crumbs" 16:21 No knives, forks, spoons. Eat with hands. Bread used for napkins. Flung out the door.

(3) "dog licked soup" 16:21 Felt good, no strength to drive away, anyway.

(4) "died" 16:22 not said buried, his body flung away, in dung heap.

(5) The misdeed, theft, alcohol, stand by the bejgal, scoff. cry "Ha! Fool at this hour? what do you mean, and at the misdeed? Right are let us fight our battle. His very name is the reputation of your religion!"

(6) But God not done yet. 16:22 "died AND..."

believe all that comes beyond that with conjunction? "died and..." The end? the last? annihilated? He woke up in Paradise. God gave him a name which was written in the Book of life.

2. DIVES 16:19

(1) unnamed - both in Bible and in Revue
Latin for 'rich man.' ^{of Greek Πλούσιος}

(2) 'his gate' 16:20 a palatial house

(3) 'dressed in purple' 16:19 costly, 7 MURDER,

6. Lydia sold

(4) 'fine linen' 16:19 ^{γυναικεία} Egyptian flax

(5) 'bared sumptuously...' 16:19

εὐφραυνόμενος καθ' ἡμέραν λαμπρῶς
gait. 'making good cheer' <sup>shining
magnificently
in splendour</sup>

easy pleasure, indulgence, ostentation

habit of commandingly savoury = 9-16:27 'seal
Tazami'

(6) 'buried' 16:22

not said } to beggar; his body thrown away
there: inferior funeral

never blessed nor do wealth
stock market swayed

flag at half-mast
procession of high-powered limousines
high-powered political cars

in a wealthy class - with flowers ^{OVER ALTAR}

chore nation | father - but really said about the
not to be said

a speech he would have
written out →

(7) But the funeral was the place he met
fool Mo.

16:33 "is still a lot of his eye,
being in torment"

3. Why he there?

(1) Because he was rich?
Abraham was rich. Joseph. David. Hiram
great? Arimathae, Pilate (y. mo, master, lawyer)
Bro of. Abraham: Heb. 11:10, 16
: rich toward the

(2) Because, worldly self-love

Not said rich because, unlawful gain
opposed to poor
through their ruin
thrift, cheating, robbing

Not an evil man: just worldly, love
money, what money can buy

: as though like Baron, lived
in this world, not rich toward the

BY VISITING
SOUL-WINNERS

Dear Ann: I just read the letter from "Badgered in Texas" and want to say I agree wholeheartedly with her complaint. However, I can take her problem one step further.

I was a student at North Carolina State University last year and lived on campus. I lost count of

how many on-campus religious groups came to call on me.

Their format was similar to the one described in "Badgered's" letter, only the people who pestered me were much more persistent. I had to practically order them out of my room.

When they asked me, "What religion do you practice?" (Usually the second question after, "Do you know Jesus and accept him as your personal savior?") I would say, "I'm an atheist," to get rid of them. Actually I'm a Presbyterian.

Those people go after young kids, fresh out of high school, usually away from home for the first time. The kids are lonely and vulnerable and they know it. It's really despicable, the way they operate. And they call themselves "true Christians!" Sign me — Turned Off In Tennessee

Dear T.O.: Those who try to proselytize think they are doing a noble deed, but many do not understand that people who are not interested have a right to be left alone. Thanks for making it clear.

II. Existence In Hell

1. "Remember" 16:25

can't blood of his body about
ante-diluvian the flesh of Noah 120 years
judas the son
Felix, "when I was a convenient person"

(a) Belgian painting, "Napoleon in Hell"
surrounded by hosts he had slain in war.

2. "I have fair brethren" 16:28

he is now a personal and nervous
going up, down, calling repentance, faith
in life, kick out a visitor from the church,
a transgression: turn me over to his secretary
secretary turned over to his brother
brother doorman
doorman Sackler
Sackler Gate-keeper
Gate-keeper threw him out into the
street where Lazarus, dog man, was
miserably together.

← (a) 2. 16:27 "

III. Would a Miracle Bring Repentance?
16:30 "if we went into them for to dead..."

As he suggested leaving out of halfway
with our approval. A pretty good idea.
"Take us about the rooms of all
splendors & power."

BUT
Then better consider it. Really true, right?

1. Would we take him at his word?
"He really died, rose again?"
"What are your credentials that he
really died, rose again?"
"What do you know as an eyewitness?"
"From the other people did not know?"

2. Would the critical blasphemous believe?
"You really died? How know not in a
trance, swoon, black-out?"
"Have that you died, buried. Have
a sexton to swear to it."
"Are you the same man the sexton
says he buried? Have it."

It is not consistent with reason.
It is ridiculous. Sensible men do
not believe such stuff.

5. The amazing miracle / being
raised from the dead with / not much
in believe.

6. the raising of Lazarus.

Then Jn. 11:33 & fear that day would
they four counsel together how to put Jesus
to death.

Jn 12:10 "But the chief priests
consulted all the night how to put Jesus
to death."

7. Jesus resurrected

Then Mt. 28:12-15 many to say,
body stolen away.

3. not the Bible, not at all
the full witness of recorded truth
in the page / Holy Scripture, & more &
the perfect. Ps 16:29, 31

3. Ever such living repair work would
be a commonplace.

of whole church yard came to 18,
would say for some thing more. Demand
a greater sign. So Mt 12:38; 16:1
Lk. 11:16; Jn 2:18; 6:30

eg. Not flushed out & then
cost a mt. with the
batter the earth in course
soon the wonder fall, such a new,
new stupendous miracle to validate the
previous miracle. Each new doubt
wonder cry out for a greater marvel.

4. would the voice, testimony of the witness
raised from the dead, be better than that
of the prophets, or apostles, & Jesus?
We have the voice of the living Jesus by the people

We have been
 by the way
 161 Jan. 8 years
 and the other
 The same not said

What would he pay they have not said?
He should have said pay?

What would be the result?
 What more, the rejected dead say?
 Of not persuaded by the gospel, why be persuaded
 by a ghost?
 A barren road to heaven told by the hell,

1/ not persuaded by the ghost.
1/ not learn road to heaven told by the soul,
and leave it for a spectre?

IV. My Appeal

IV. The Appeal
An old Puritan, "Bretton, take a
look out of your jaws." "—
a strong sentence."

But it can be done. Run forward -
not a long run - a few days, years, to the
grave. See the world from the mound
I built above you; the view from
beneath the sod.

1. Our eternal destiny is settled in
this life. Eccl. 11: 7 "true faith" has

2. Our act knowledge & education = the
not men / 3. if we
of refuse this, no the way, exp, and
to accept

But no power, to accept
Be it understood

(a) 1/2 of 1000. 3rd week.

But how?
(at 1/2 of way). Bed made.
"Would you read to me out of the Bible?"
"Yes."

7- " " " "

ceres sept. 1860.

1549